**CUENTA DE COBRO No \_\_\_\_**

**ELECCIONES TERRITORIALES DEL 29 DE OCTUBRE DE 2023**

**EL CANDIDATO**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CEDULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEBE A:**

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**CEDULA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***La Suma de: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Por concepto de:------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**Total:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cordialmente,**

**-------------------------------------------**

**NOMBRE:**

**C.C.:**

**TEL:**

**DIR:**

**Email:**